PLACE OF BIRTH		ONA STATE BOARD OF HEALTH	
. County of	AKIZ	OMA SIAIL	
District of	BUREAU OF VITA	AL STATISTICS	State Index No. 135
Fown of	ORIGINAL CERTIFI	CATE OF BIRTII	County Registrar No
or 12 0 0	0.1	Ø	Local Registrar No.
City of	No. No. Oliverth occu	rred in a hospital or inst	ituion, give its NAME instead of street and number)
- Le deice	A Lanci	Que	[If child is not yet named, make supplemental report, as directed.
2. Full name of child To be answered ONLY	) 4. Twin, triplet or other	6. Legitimate	2 1
To be answered ONLY in event of plural births.	5. No., in order of birth	1 1.0	7. Date of birth June 15 7: 192
8. FATHER	CURRAN	14.	MOTHER
Full name fre derick from	-cio Punan	Full maiden name	lies bulkinson
9. Residence	den	15 Residence (Usual place of al	wenden
(Usual place of abode)  If non-resident, give place and state.		If non-resident, give place and state.	
10. Color or race		16 Color or race	
· .	a a -	L.S.	17. Age at last birthday32 (Years)
· 11. Age at last	birthday 3 (Years)		11. Age at last bitting
12. Birthplace (city or place) Dak		18. Birthplace (city or place)	
(State or country)	al .	(State or country)	· · · · · · · · · · · · · · · · · · ·
13. Occupation		19. Occupation	Housewife.
Nature of industry		Nature of industry	
		<u>  </u>	
20. Number of children of this mother	(a) Born alive and now live (b) Born alive but now des	***	Were precautions taken against oph- thalmia neonatorum?
(Taken as of time of birth of child herein certified and including this child.)	(c) Stillborn		yes.
CER	TIFICATE OF ATTENDIN	G PHYSICIAN QR M	IDWIFE*
I hereby certify that I attended the birth of	this child, who was	Born alive or stillborn.	m, on the date above stated
*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn { (Physician or midwife).			
child is one that neither breathes not shows other evidence of life after birth.	· · · · · /-//	our u	7)
Given name added from	Filed 6	- 50 107	N. N. Novet
a supplemental report.  Month, day, year	1/5	,	Local Registrar,
C 55 Registra	165 Filed	, 19	County Registrar.
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